Award# 6 NU65PS923735-03-02

FAIN# NU65PS923735

Federal Award Date: 02/11/2025

# Recipient Information

#### 1. Recipient Name

COMMUNITY WELLNESS PROJECT 906 Olive St Ste 904 Saint Louis, MO 63101-1431 [NO DATA]

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier (UEI)
- 7. Project Director or Principal Investigator

Mrs. Dana P Williams

**Executive Director** 

cwp\_group@yahoo.com

314-421-9600

#### 8. Authorized Official

Mr. Monterio D. Pattman

Accountant

mpattman@cwpstl.org

314-421-9600

#### **Federal Agency Information**

CDC Office of Financial Resources

### 9. Awarding Agency Contact Information

Ms. Chamarla Brame

Grants Management Specialist

qpv3@cdc.gov

404.498.4134

#### 10.Program Official Contact Information

Brigitte Brown

Program Officer

blc0@cdc.gov

404-498-5023

# Federal Award Information

#### 11. Award Number

6 NU65PS923735-03-02

12. Unique Federal Award Identification Number (FAIN) NU65PS923735

#### 13. Statutory Authority

This program is authorized under Sections 301 and 318(a) of the Public Health Service Act; 42 USC Sections 241 and 247c(a), as amended.

#### 14. Federal Award Project Title

**GIRLS LIKE US** 

# 15. Assistance Listing Number

93 939

#### 16. Assistance Listing Program Title

HIV Prevention Activities Non-Governmental Organization Based

#### 17. Award Action Type

NGA Revision

18. Is the Award R&D?

No

# **Summary Federal Award Financial Information**

4.0				
119	Rudget Period Start Date	04/01/2024	- End Date	03/31/2025

20.	Total Amount of Federal Funds Obligated by this Action	\$0.00
	20a. Direct Cost Amount	\$0.00
	20b. Indirect Cost Amount	\$0.00
21.	Authorized Carryover	\$0.00

22. Offset

23. Total Amount of Federal Funds Obligated this budget period \$400,000.00

24. Total Approved Cost Sharing or Matching, where applicable
25. Total Federal and Non-Federal Approved this Budget Period

26. Period of Performance Start Date 04/01/2022 - End Date 03/31/2027

27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance

\$1,262,500.00

\$0.00

\$0.00

\$400,000.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

## 29. Grants Management Officer - Signature

Ms. Stephanie Latham

Team Lead, Grants Management Officer

## 30. Remarks

DEPARTMENT OF HEALTH AND HU

Centers for Disease Control and Prevention

Award# 6 NU65PS923735-03-02 FAIN# NU65PS923735

Federal Award Date: 02/11/2025

# **Recipient Information**

## **Recipient Name**

COMMUNITY WELLNESS PROJECT 906 Olive St Ste 904 Saint Louis, MO 63101-1431 [NO DATA]

Congressional District of Recipient

01

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier (UEI)

# 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

# 33. Approved Budget

(Excludes Direct Assistance)

- I. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

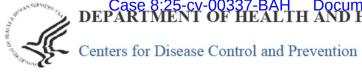
I. TOTAL APPROVED BUDGET	\$400,000.00
k. INDIRECT COSTS	\$0.00
j. TOTAL DIRECT COSTS	\$400,000.00
i. Contractual	\$52,983.00
h. Other	\$60,020.00
g. Construction	\$0.00
f. Travel	\$14,564.00
e. Supplies	\$19,756.00
d. Equipment	\$0.00
c. TotalPersonnelCosts	\$252,677.00
b. Fringe Benefits	\$40,682.00
a. Salaries and Wages	\$211,995.00

m. Federal Share \$400,000.00

n. Non-Federal Share \$0.00

## 34. Accounting Classification Codes

FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	OBJECT CLASS	ASSISTANCE LISTING	AMT ACTION FINANCIAL ASSISTANCE	APPROPRIATION
2-93908J1	22NU65PS923735	PS	41.51	93.939	\$0.00	75-22-0950
2-9390JS5	22NU65PS923735	PS	41.51	93.939	\$0.00	75-22-0950
3-93908J1	22NU65PS923735	PS	41.51	93.939	\$0.00	75-23-0950
3-9390JS5	22NU65PS923735	PS	41.51	93.939	\$0.00	75-23-0950
3-9390KZS	22NU65PS923735	PS	41.51	93.939	\$0.00	75-23-0950
4-93908J1	22NU65PS923735	PS	41.51	93.939	\$0.00	75-24-0950
4-9390JS5	22NU65PS923735	PS	41.51	93.939	\$0.00	75-24-0950



Award# 6 NU65PS923735-03-02 FAIN# NU65PS923735

Federal Award Date: 02/11/2025

## **Direct Assistance**

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

# **AWARD ATTACHMENTS**

# **COMMUNITY WELLNESS PROJECT**

6 NU65PS923735-03-02

1. Terms and Conditions

# **TERMS AND CONDITIONS OF AWARD**

In compliance with the Temporary Restraining Order issued on January 31, 2025, in the United States District Court in the District of Rhode Island, the purpose of this amendment is to **rescind** the **Termination** Notice of Award issued January 31, 2025.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.